

CLERK'S OFFICE

APPROVED

Date: 5-22-01

Submitted by: Chairman of the Assembly  
at the Request of the Mayor

Prepared by: Office of Planning,  
Development & Public Works

For Reading: MAY 22, 2001

ANCHORAGE, ALASKA

AR NO. 2001-156

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL  
2 EASEMENT ACROSS A PORTION OF TRACT A-1, CHINOOK AND DIMOND-MEARS  
3 SCHOOL SITE SUBDIVISION, TAX CODE #012-284-20  
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5  
6 WHEREAS, improvements within Tract A-1 Chinook and Dimond Mears School  
7 Site Subdivision require an underground electrical easement provided by Chugach  
8 Electric Association, Inc. (CEA) in order to meet the needs of the Replacement School at  
9 Dimond High School and;

10  
11 WHEREAS, in order to provide the underground service to the school, CEA  
12 requires an easement on the school site as a condition of service, and;

13  
14 WHEREAS, the subject easement is found to be of no substantial monetary  
15 value to the Municipality; now therefore,

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17 THE ANCHORAGE ASSEMBLY RESOLVES:

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19 Section 1. That the Administration is authorized to grant the requested  
20 underground electrical easement to CEA in the following location:


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22 A strip of land twenty feet (20') in width located within Tract A-1, Chinook and  
23 Dimond-Mears School Site, according to Plat 75-33, on file in the office of the  
24 Anchorage District Recorder, Third Judicial District, State of Alaska, the  
25 centerline of said strip more particularly described as:

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27 Commencing at the northeast corner of said Tract A-1; thence along the north  
28 property line of said Tract A-1 S 89° 55' 47" W 632.70 feet to the true point of  
29 beginning, said true point of beginning also being on the south property line of  
30 adjoining Lot 4, Block 5, Dimond-Birch Subdivision Unit No. 1, according to  
31 Plat 71-24, on file in the office of said District Recorder; thence S 30° 14' 32"  
32 E 68.07 feet; thence South 401.19 feet; thence S 28° 56' 34" E 44.42 feet;  
33 thence West 65.12 feet; thence South 23.50 feet; thence East 43.00 feet;  
34 thence S 08° 59' 55" E 225.30 feet; thence South 37.00 feet; thence North  
35 37.00 feet; thence N 08° 59' 55" W 225.30 feet; thence West 43.00 feet;  
36 thence North 23.50; thence North 30.92 feet; thence N 42° 40' 34" W 142.38  
37 feet; thence West 65.35 feet; thence North 91.40 feet; thence West 254.47  
38 feet; thence N 56° 21' 12" W 28.27 feet; thence S 31° 25' 21" W 62.42 feet;  
39 thence S 46° 08' 16" W 194.58 feet; thence South 156.64 feet; thence S 44°  
40 53' 07" E 139.02 feet; thence S 44° 59' 09" W 233.88 feet to the end of said  
41 strip.

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43 Said easement contains approximately 47,505 square feet, more or less.

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2 Section 2. This resolution shall take effect immediately upon passage and  
3 approval.

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5 PASSED AND APPROVED by the Anchorage Municipal Assembly this 22 day of  
6 May, 2001.

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8  
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10   
11 Chair

12 ATTEST:

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14   
15 Municipal Clerk  
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